



BRITISH  
COLUMBIA



# SALE OF CROWN TIMBER BID AND DEPOSIT RECORD

|      |    |
|------|----|
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|                        |             |                              |                                                 |                            |              |
|------------------------|-------------|------------------------------|-------------------------------------------------|----------------------------|--------------|
| LICENCE NUMBER         | SEC. / CAT. | LOCATION                     | HELD AT (REGION / DISTRICT/TIMBER SALES OFFICE) |                            |              |
| A64175                 | Any         | Hudson Hope Area             | Peace-Liard TSO                                 |                            |              |
| VOLUME /m <sup>3</sup> | MPS %       | UPSET RATE \$/m <sup>3</sup> | DEPOSIT AMOUNT                                  | DATE OF SALE<br>YYYY-MM-DD | TIME OF SALE |
| 10,409                 | 83          | \$23.97                      | \$3,952.24                                      | 2005-05-31                 | 14:30        |

| BID NO. | RECEIVED FROM             | SBFE/BCTS REGISTRAT. # | BID PER m <sup>3</sup> | FIXED/ VAR. | FORM OF SECURITY | DEPOSIT AMOUNT | SIGNATURE ACKNOWLEDGING RETURN OF DEPOSIT<br>OR DATE RETURNED |
|---------|---------------------------|------------------------|------------------------|-------------|------------------|----------------|---------------------------------------------------------------|
| 1       | Harroff Bros. Logging Ltd | 118191                 | 16.53                  | F           | C                | 4,000.00       |                                                               |
| 2       | P. Dupuis                 | 86706                  | 24.22                  | F           | C                | 3,952.24       |                                                               |
| 3       | P. Haagsman               | 1737                   | 6.53                   | F           | C                | 3,952.24       |                                                               |
| 4       | J. Duperron               | 24617                  | 6.57                   | F           | C                | 3,952.24       |                                                               |
| 5       |                           |                        |                        |             |                  |                |                                                               |
| 6       |                           |                        |                        |             |                  |                |                                                               |
| 7       |                           |                        |                        |             |                  |                |                                                               |
| 8       |                           |                        |                        |             |                  |                |                                                               |
| 9       |                           |                        |                        |             |                  |                |                                                               |
| 10      |                           |                        |                        |             |                  |                |                                                               |
| 11      |                           |                        |                        |             |                  |                |                                                               |
| 12      |                           |                        |                        |             |                  |                |                                                               |
| 13      |                           |                        |                        |             |                  |                |                                                               |
| 14      |                           |                        |                        |             |                  |                |                                                               |
| 15      |                           |                        |                        |             |                  |                |                                                               |

HIGHEST BONUS BID NO.

APPROVED  
(DISTRICT  
MANAGER/TIMBER SALES  
MANAGER SIGNATURE)

DATE SIGNED  
YYYY MM DD

Tender Opening conducted by undersigned at 14:30 hours on the 31st day of May, 2005

IN THE PRESENCE OF:

Nancy Doll

WITNESS' NAME

Roger St Jean

AUCTIONEER

Resource Clerk

POSITION

APPROVED  
SECURITY

CASH (C)

MONEY ORDER (M/O)

BANK DRAFT (B/D)

OTHER (O)

SAFEKEEPING AGREEMENT (S/A)